

HOUSE CALENDAR 24th Legislative Day Monday, March 6, 2023 House Convenes at 6:00 P.M.

Tim Moore, Speaker

JOINT SESSION AT 7:00 P.M.

State of the State Address

The Honorable Roy Cooper, Governor of North Carolina

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

| ш | 256 | Johnson Blackwell Balksom and Cillagnia (Drimary Changons) |
|------|-------------|---|
| HB | <u>256</u> | Johnson, Blackwell, Balkcom and Gillespie (Primary Sponsors) MUDDY SNEAKERS. |
| нв | 257 | |
| 111 | 201 | SCHOOL CALENDAR FLEXIBILITY/MULTIPLE COUNTIES. |
| HB | 258 | Blackwell, Arp, Lambeth and Sasser (Primary Sponsors) |
| | | NOVEL OPIOID CONTROL ACT OF 2023. |
| HB | 259 | Lambeth, Saine and Arp (Primary Sponsors) |
| | | 2023 APPROPRIATIONS ACT. |
| HB | 260 | Roberson, Logan, Carney and A. Baker (Primary Sponsors) |
| | | DIVERSITY IN PICKLEBALL PILOT PROGRAM. |
| HB | <u> 261</u> | Shepard and Iler (Primary Sponsors) |
| | | LIMITED PROVISIONAL LICENSE MODIFICATION. |
| HB | <u> 262</u> | Shepard, Cleveland and Carson Smith (Primary Sponsors) |
| | | SCHOOL ASSIGNMENT ZONES. |
| HB | <u> 263</u> | 1 ' |
| | | 2023 APPROPRIATIONS ACT. |
| HB | <u>264</u> | , I |
| | | PARTISAN ELECTION/MUNICIPALITIES/HAYWOOD AND MADISON |
| HD | 265 | COUNTIES. |
| HB | <u>265</u> | |
| НВ | 266 | CITIES/FLOOD REDUCTION TECHNIQUES. A. Baker |
| Ш | <u> 200</u> | LOCAL GOVERNMENTS/SYSTEM DEVELOPMENT FEES. |
| нв | 267 | Paré |
| 1117 | 201 | TOWN OF HOLLY SPRINGS DEANNEXATION. |
| НВ | 268 | Elmore, John, Dixon and Stevens (Primary Sponsors) |
| | | MODIFY AGE LIMITS OF JUDGES. |
| | | |

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

| Tuesday, March | Room | <u>Time</u> | | |
|-----------------------------|------------|--|------------|----------|
| EDUCATION - K | 643 | 1:00 pm | | |
| HB | <u>86</u> | School Calendar Flex/Statewide. | | |
| HB | <u>136</u> | Arts High School Diploma Endorsement. | | |
| HB | <u>149</u> | Remote Charter Academies. | | |
| HB | <u>195</u> | School Calendar Flexibility/Roanoke Rapids. | | |
| HB | <u>239</u> | School Calendar Flexibility/Johnston Co. | | |
| ENERGY AND PUBLIC UTILITIES | | TLITIES | Auditorium | 2:00 pm |
| HEALTH | | | 643 | 10:00 am |
| HB | <u>162</u> | Living Donor Protection Act. | | |
| JUDICIARY 3 | | | 421 | 3:00 pm |
| HB | <u>101</u> | The Firearms Liberty Act. | | |
| SB | <u>53</u> | Hotel Safety Issues. | | |
| LOCAL GOVERNMENT | | | 1228/1327 | 10:00 am |
| HB | <u>135</u> | Even-Year Elections/City of Trinity. | | |
| HB | <u>174</u> | Stagger Winston-Salem/Forsyth Bd. of Ed. Term. | | |
| HB | <u>179</u> | Pamlico Bd. of Ed. Elect. Partisan. | | |
| HB | <u>184</u> | Haywood County Occupancy Taxes. | | |
| HB | <u>213</u> | Indian Trail/Stallings Occupancy Tax Auth. | | |
| НВ | <u>220</u> | Lansing and Jefferson Occ. Tax Authorization. | | |

2023 Request and Filing Deadlines

| Drafts | Requested By 4:00 PM | Filed in House By 3:00 PM |
|---|-------------------------|------------------------------|
| Local Bills | Wednesday, March 1 | Thursday, March 23 |
| Public Bills & Resolutions (Not Approps or Finance) | Wednesday, March 22 | Tuesday, April 18 |
| Public Bills (Approps and Finance) | Wednesday, March 29 | Tuesday, April 25 |

Crossover Deadline: Thursday, May 4

Bills eligible to be filed in 2023 with no deadlines

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White Principal Clerk